



Mail application to:  
 P.O. Box 2843  
 Bakersfield, CA 93302-2843 or  
 email to  
 latinaleadersofkerncounty@gmail.  
 com

**Program Application – Class of 2018**  
Submit by April 28, 2018

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ E-mail: \_\_\_\_\_

PREFERRED MAILING ADDRESS:  Business  Home

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: (    ) Cell Phone: (    )

**HOW DID YOU LEARN ABOUT THE LATINA LEADERSHIP INSTITUTE?**

- Latina Leaders Board Member (Include name of individual)
- Latina Leaders Member
- Latina Leaders social, dinner, or meeting (Please describe) \_\_\_\_\_
- Latina Leaders Website, e-Newsletter or other \_\_\_\_\_

**PLEASE INDICATE THE SECTOR IN WHICH YOU ARE EMPLOYED:**

- Government  Nonprofit  Education  Corporate/Business
- Entrepreneur  Other: \_\_\_\_\_

**GEOGRAPHICAL AREA:**

- Bakersfield  Delano  Arvin  Lamont  Mettler
- Shafter  Wasco  McFarland  Taft  Other:

**OPTIONAL:**

Please check the box that applies to you.

- Mexican-American  Puerto Rican  Cuban  Chicana  South-American
- Central American  Other: \_\_\_\_\_

**Please complete the following questions on separate sheets of paper and do not exceed more than 3 pages for all 6 questions. Please limit your replies to information about yourself that you believe is relevant to this application.**

1. Describe your most important volunteer, civic and community activities during the past 5 years. Include specific examples of your leadership experience, if any.
2. What do you think are the most important issues facing Latinas? How might your participation in the LLI enable you to address these issues?
3. Have you done any policy and/or issue analysis or direct advocacy with lawmakers? If so, please describe.
4. What are your future career goals?
5. Define how LLI will help advance either your career or civic leadership goal?
6. List all volunteer activities or organizations you are currently affiliated with.

7. List two references with affiliation and contact information.

\*Please submit a short bio in addition to your answers to the above questions. You may also submit a copy of your resume.

Signature:

Date: